# NORTHAMPTON BOROUGH COUNCIL

# **PLANNING COMMITTEE**

YOUR ATTENDANCE IS REQUESTED AT A MEETING TO BE HELD AT THE JEFFREY ROOM, ST. GILES SQUARE, NORTHAMPTON, NN1 1DE. ON TUESDAY, 18 OCTOBER 2011 AT 6:00 PM.

> D. KENNEDY CHIEF EXECUTIVE

### AGENDA

- 1. APOLOGIES
- 2. MINUTES
- 3. DEPUTATIONS / PUBLIC ADDRESSES
- 4. DECLARATIONS OF INTEREST
- 5. MATTERS OF URGENCY WHICH BY REASON OF SPECIAL CIRCUMSTANCES THE CHAIR IS OF THE OPINION SHOULD BE CONSIDERED
- .... 6. LIST OF CURRENT APPEALS AND INQUIRIES G. JONES Report of Head of Planning (copy herewith) X8014
  - 7. OTHER REPORTS None
  - 8. NORTHAMPTONSHIRE COUNTY COUNCIL APPLICATIONS None
  - 9. NORTHAMPTON BOROUGH COUNCIL APPLICATIONS None
  - 10. ITEMS FOR DETERMINATION

An Addendum of further information considered by the Committee is attached.

(A) N/2011/0323- EXTENSION TO THE EXISTING FOOD STORE, ERECTION OF A NEW NON FOOD RETAIL UNIT (AS REPLACEMENT FOR THE LOSS OF AN EXISTING UNIT), NEW BUS WAITING FACILITY, PROVISION OF NEW PEDESTRIAN FOOTPATHS, LANDSCAPE WORKS, LIGHTING WORKS AND REVISIONS TO THE CAR PARK LAYOUT AT TESCO, MEREWAY

T. BOSWELL X 8724

Report of Head of Planning (copy herewith)

Ward: East Hunsbury

 (B) N/2011/0481- DEMOLITION OF EXISTING OUTBUILDINGS G. WYATT AND ERECTION OF 11NO. 1 AND 2 BEDROOM FLATS IN X 8912
2 AND 3 STOREY BUILDING AND 9NO 2 STOREY HOUSES TOGETHER WITH NEW ACCESS ROAD, PARKING, AND AMENITY SPACE AT LAND AT REAR OF NBC DEPOT, WHEATFIELD ROAD SOUTH

Report of Head of Planning (copy herewith)

#### Ward: Headlands

(C) N/2011/0504- DEMOLITION OF EXISTING SCHOOL
BUILDINGS AND ERECTION OF 14 DWELLINGHOUSES
AND ASSOCIATED ACCESS ROAD AND CAR
PARKING(AS AMENDED BY REVISED PLANS RECEIVED 21/9/20110 AT FORMER ST JAMES C OF E LOWER SCHOOL, GREENWOOD ROAD

Report of Head of Planning (copy herewith)

#### Ward: St James

(D)N/2011/0591- RETENTION OF PARKING AREA (WITH<br/>NEW SURFACING) AND CREATION OF LAY-BY AND<br/>PEDESTRIAN WALKWAYS AT UPTON HALL, UPTONR.SIMPSON<br/>X 7848<br/>LANEX 7848

Report of Head of Planning (copy herewith)

## Ward: Upton

(E) N/2011/0635- INSTALLATION OF TWO STORAGE TANKS R. FOR CONTAMINATED WATER AND PROCESSED OIL AT SIMPSON DUSTON OILS, 70 PORT ROAD, DUSTON X 7848

Report of Head of Planning (copy herewith)

## Ward: New Duston

(F) N/2011/0668- 1NO. NON- ILLUMINATED FASCIA SIGN
AND 1NO. ILLUMINATED HANGING SIGN AT 22-26 ST
LEONARDS ROAD
A. HOLDEN
X 8466

Report of Head of Planning (copy herewith)

## Ward: Delapre and Briar Hill

(G) N/2011/0674- CHANGE OF USE FROM COMMUNITY R.
CENTRE (USE CLASS D1) INTO 1NO. DWELLING (USE CLASS C3) INCLUDING ERECTION OF FIRST FLOOR LI
EXTENSION AND NEW VEHICULAR ACCESS ROAD. (AS X 8161
AMENDED BT REVISED PLANS RECEIVED 13/9/2011) AT ISLAMIC PAKISTANI COMMUNITY CENTRE, 98A COLWYN ROAD

Report of Head of Planning (copy herewith)

## Ward: Castle

(H) N/2011/0683- CHANGE OF USE FROM DENTAL
A. SURGERY (USE CLASS D1) TO BETTING OFFICE (USE CLASS A2) TOGETHER WITH SITING OF AIR
CONDENSER UNITS AND SATELLITE DISH TO REAR AT 22-26 ST LEONARDS ROAD

Report of Head of Planning (copy herewith)

### Ward: Delapre and Briar Hill

 N/2011/0795- TO TILE TWO EXISTING TIMBER STUDWORK WALLS AT ASK RESTAURANT, ST GILES SQUARE T. BOSWELL X 8524

Report of Head of Planning (copy herewith)

#### Ward: Castle

11. ENFORCEMENT MATTERS

#### None

#### 12. APPLICATIONS FOR CONSULTATION

(A) N/2011/0882- RESIDENTIAL DEVELOPMENT CONSISTING OF APPROXIMATELY 1050 DWELLINGS WITH EMPLOYMENT AREA (B1 USE), LOCAL CENTRE, PRIMARY SCHOOL, CARE HOME, OPEN SPACE AND STRUCTURAL LANDSCAPING, HIGHWAYS AND DRAINAGE INFRASTRUCTURE WORKS AND A PARK AND RIDE SCHEME (RETENTION OF FARM SHOP) (ALL MATTERS RESERVED EXCEPT FOR MEANS OF ACCESS) (IN PART) (RESUBMISSION) (DAVENTRY DISTRICT COUNCIL CONSULTATION) AT BUCKTON FIELD

Report of Head of Planning (copy herewith)

 (B) N/2011/0883- OUTLINE APPLICATION FOR RESIDENTIAL S. TINDLE DEVELOPMENT CONSISTING OF UP TO 376 DWELLINGS X 8548
WITH PRIMARY SCHOOL, OPEN SPACE, STRUCTURAL LANDSCAPING, HIGHWAYS AND DRAINAGE
INFRASTRUCTURE WORKS (ALL MATTERS RESERVED EXCEPT MEANS OF ACCESS) (IN PART) (AMENDED SCHEME) (DAVENTRY DISTRICT COUNCIL CONSULTATION) AT BUCKTON FIELD

Report of Head of Planning (copy herewith)

13. EXCLUSION OF PUBLIC AND PRESS

S. TINDLE X8548 THE CHAIR TO MOVE:

"THAT THE PUBLIC AND PRESS BE EXCLUDED FROM THE REMAINDER OF THE MEETING ON THE GROUNDS THAT THERE IS LIKELY TO BE DISCLOSURE TO THEM OF SUCH CATEGORIES OF EXEMPT INFORMATION AS DEFINED BY SECTION 100(1) OF THE LOCAL GOVERNMENT ACT 1972 AS LISTED AGAINST SUCH ITEMS OF BUSINESS BY REFERENCE TO THE APPROPRIATE PARAGRAPH OF SCHEDULE 12A TO SUCH ACT."

## SUPPLEMENTARY AGENDA

Exempted Under Schedul 12A of L.Govt Act 1972 Para No:-

<TRAILER\_SECTION> A6794